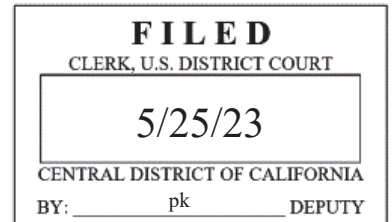


**United States District Court**  
CENTRAL DISTRICT OF CALIFORNIA



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In re: JAMIE LYNN GALLIAN,

Debtor

District Court Case Number

8:23-cv-00001-DSF

Bankruptcy Court Case Number

8:21-bk-11710-SC

HOUSER BROS. CO; HUNTINGTON  
BEACH GABLES HOMEOWNERS  
ASSOCIATION,

Chapter 7

Appellants

v.

JAMIE LYNN GALLIAN,

Appellee.

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**APPELLEE'S EXCERPTS OF RECORD**  
**(Volume 4 of 4)**

**ER-001253-001482**

JAMIE LYNN GALLIAN  
16222 Monterey Lane Unit 376  
Huntington Beach, CA 92649 Telephone:  
(714) 321-3449

Attorney for Appellee, IN PRO SE

No.	Date	Docket Entry No.	Document	VOLUME 4  Pg. No.
1.	12/30/22	90-6	08/18/2021 341 Meeting Of Creditors Before Jeffrey I. Golden, Chapter 7 Trustee	ER 001253-001267
2.	12/30//22	90-6	10/14/2021 341 Meeting Of Creditors Before Jeffrey I. Golden, Chapter 7 Trustee	ER 001268-001283
3.	12/30/22	90-6	Remote Deposition Of Jamie Lynn Gallian June 28, 2022	ER 001284-001449
4.	08/22/22	196	July 21, 2022 Cont'd Hearing RE: Creditor Houser Bros Co. DBA Rancho Del Rey Mobilehome Estates Motion Objecting To Debtor's Claimed Homestead Exemption	ER 001450-001459
5.	01/24/23	306	September 22, 2022 Cont'd Hearing RE: Debtor's Motion For Reconsideration Of 7.21.22 Order Sustaining Houser Bros Co DBA Rancho Del Rey Mobilehome Estates Objection To Debtor's Claimed Homestead Exemption	ER 001460-001482

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this District Court proceeding. My business address is: 5801 Skylab Road Huntington Beach, CA 92647.

### AMENDED

A true and correct copy of the foregoing document entitled: APPELLEE'S EXCERPTS OF RECORD will be served or was served (a) on the judge in chambers in the form and manner required by L.R. 5-4 in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and L.R. 5-3.3, the foregoing document will be served by the court via NEF and hyperlink to the document. On **May 25, 2023**, I checked the CM/ECF docket for this case and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:



Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:** On \_\_\_\_\_ I served the following persons and/or entities at the last known addresses in this case by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed. \_\_\_\_\_



Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL:** Pursuant to F.R.Civ.P. 5 (d)(3) and/or controlling L.R. 5-4, on **May 25, 2023**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed. \_\_\_\_\_



Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

May 25, 2023  
Date

Robert McLelland  
Printed Name

*Robert McLelland*  
Signature

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):**

- Bradford Nathan Barnhardt bbarnhardt@marshackhays.com
- D Edward Hays ehays@marshackhays.com, kfrederick@ecf.courtdrive.com, cmendoza@marshackhays.com, cmendoza@ecf.courtdrive.com, ehays@ecf.courtdrive.com
- Laila Masud lmasud@marshackhays.com, kfrederick@ecf.courtdrive.com, lbuchanan@marshackhays.com, lmasud@ecf.courtdrive.com

**2. SERVED BY UNITED STATES MAIL: CONTINUED:**

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL: CONTINUED:**

**VIA PERSONAL DELIVERY:**

**MANDATORY CHAMBERS COPY**

HONORABLE DALE S. FISCHER, DISTRICT JUDGE

FIRST STREET COURTHOUSE

350 WEST 1<sup>ST</sup> STREET, COURTROOM 7D

LOS ANGELES, CA 90012